



SUMMIT AREA SPECIALIST DESIGNATION COURSE LIST

Please see below for the list of approved Summit Area Specialist Courses.
This list is subject to change, check in for additional Courses and Events.

- 2017**
- 3.7 **Summit Area Contracts**
 - 11.15 **Summit Area Contracts**
- 2018**
- 1.23 **Summit Area Welcome**
 - 2.23 **Summit Area Finance**
 - 2.27 **Summit Area Contracts**
 - 2.27 **Summit Area Finance**
 - 5.8 **Summit Area Welcome**
 - 9.5 **Summit Area Welcome**
 - 11.6 **Summit Area Contracts**
 - 11.14 **Summit Area Finance**
 - 12.6 **Summit Area Wildfire**

- 2019**
- 3.6 **Summit Area Wildfire**
 - 3.28 **Summit Area Finance**
 - 5.8 **Summit Area Welcome**
 - 8.8 **Summit Area Contracts**
 - 10.1 **Summit Area Wildfire**
 - 11.19 **Summit Area Finance**
 - 12.4 **Summit Area Wildfire**
- 2020**
- 1.21 **Summit Area Contracts**
 - 5.26 **Summit Area Wildfire**
 - 6.2 **Summit Area Contracts**
 - 6.30 **Summit Area Wildfire**
 - 11.11 **Summit Area Finance**
 - 11.18 **Summit Area Wildfire**

MANDATORY

Elective Course (E) and Community Events (C) are listed in credit hours. Courses that have both an Event and a Course amount can be chosen as either one, but not counted as both.

- 2017**
- 12.20 **Safety for REALTORS® - 1E**
- 2018**
- 1.10 **2018 Board Installation - 1C**
 - 1.30 **P&P "Healthcare" - 2E/1C**
 - 2.7 **Town & County Forum - 1C**
 - 3.13 **Power of Strategy 1031 - 3E**
 - 5.31 **P&P "Water Issues" - 1E/1C**
 - 6.6 **Power of Strategy 1031 - 3E**
 - 6.13 **Summit County Community - 1E**
 - 6.13 **2018 Affiliate Trade Show - 1C**
 - 6.28 **Volunteer Slash Cleanup Day - 1C**
 - 7.12 **P&P "Real Estate Update" - 1C**
 - 10.3 **2018 Candidate Forum - 1C**
 - 10.30 **2018 Membership Breakfast - 1C**
 - 11.27 **P&P "State Preview" - 1C**
 - 12.13 **P&P "Short Term Rentals" - 1E/1C**

- 2019**
- 1.8 **P&P "Dillon Water" - 2E/1C**
 - 1.15 **2019 Board Installation - 1C**
 - 1.30 **Town & County Forum - 1C**
 - 2.11 **P&P "Healthcare Update" - 2E/1C**
 - 3.12 **Mold in the Home - 1E**
 - 3.12 **Radon Awareness - 1E**
 - 3.20 **Power of Strategy 1031 - 3E**
 - 4.3 **Resort & Vacation Transactions - 1E**
 - 4.10 **Summit County Environmental - 1E**
 - 4.23 **Disclosure & Inspection - 3E**
 - 4.23 **Impacts of Marijuana in RE - 2E**
 - 6.18 **RSPS Core Course - 4E**
 - 6.25 **2019 Town & Park County Forum - 1E**
 - 9.4 **Trail Maintenance Day - 1C**
 - 9.5 **Summit Then & Now - 3E/1C**
 - 9.18 **Keys to a Successful 1031 - 1E**
 - 10.29 **SIP, Legal Potpourri - 1E**
 - 10.29 **SIP, Trade Show - 1C**
 - 10.29 **SIP, Happy Hour - 1C**
 - 11.14 **2019 Annual Breakfast - 1C**
 - 12.13 **P&P "State Preview" - 1C**

- 2020**
- 1.21 **Power of Strategy 1031 - 3E**
 - 1.29 **Town & County Forum - 1C**
 - 2.5 **Women's Self Defense - 1E**
 - 2.6 **Summit Then & Now - 3E/1C**
 - 3.17 **Structural Defects - 1E**
 - 3.17 **Decks - 1E**
 - 3.25 **Building Science in Summit - 1E**
 - 4.23 **Summit County Environmental - 1E**
 - 6.2 **P&P "Dillon Water" - 2E/1C**
 - 9.1 **2020 Building Codes - 2E**
 - 9.1 **Water Rights Diligence - 1E**
 - 9.9 **Keys to a Successful 1031 - 1E**
 - 9.9 **Summit Then & Now - 3E/1C**
 - 9.29 **Disclosure & Inspection - 3E**
 - 9.29 **Impacts of Marijuana in RE - 2E**
 - 11.3 **SIP, Legal Potpourri - 1E**

**You may also count any combination of 3 SAR
or Summit MLS Board Meetings for 1C each.**

ELECTIVE/ COMMUNITY

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